

## PUBLIC WORKS DEPARTMENT

## PUBLIC HEALTH BRANCH

The 6th November, 1993

No. 3/33/88-PH(1).—In pursuance of rule 6 to 9 of Punjab Service of Engineers Class-II, Public Works Department (Public Health Branch) Rules, 1966, the Governor of Haryana is consultation with the Haryana Public Service Commission is pleased to declare Shri Hawa Singh Mehra as suitable for promotion to Haryana Service of Engineer, Class-II, P. W. D., Public Health Branch, with effect from 22nd February, 1972 without prejudice to the claims of those senior officers whose suitability has not been decided so far.

The seniority of the officer will be notified later on.

The 7th December, 1993

No. 2/11/87-PH (1).—In exercise of the powers conferred under Rule 3 (2) of P. S. E. Class-I, P. W. D. (Public Health Branch) Rules, 1961 (as applicable to the Haryana) read with Appendix 'A' of the Rules, sanction of the Governor of Haryana is hereby accorded to the fixation of strength of Service/cadre of Class-I service as on 1st January, 1992 and 1st January, 1993 as per details given below :—

Year	Strength of Class-I Senior Posts			Strength of Class-I			Junior Posts
	Cadre posts	Ex-cadre posts	Total	Cadre posts	Ex-cadre posts	Total	
1-1-92	80	14	94	14	—	—	14
1-1-93	85	15	100	15	—	—	15

The Governor of Haryana is further pleased to order that the break-up of the number of Senior cadre posts as shown in column 2 above in the Haryana Services of Engineers Class-I, P. W. D (Public Health Branch) into Civil and Mechanical and further break-up of Executive Engineer, Superintending Engineer and Chief Engineer and Engineer-in-Chief, shall be indicated as under :—

Year	Total of Senior cadre posts	Mechanical				Civil				Grand Total
		Chief Engr.	S. E.	E. E.	Total	Engr. in Chief.	OSD in the Scale of EIC	Chief Engr.	S. E.	
1	2	3	4	5	6	7	8	9	10	11
1-1-92	80	—	—	2	2	1	1	1	12	63
1-1-93	85	—	—	2	2	1	1	1	12	68
										83
										85

L. M. JAIN,

Dated Chandigarh  
the 2nd December, 1993

Financial Commissioner and Secretary to Government, Haryana,  
P. W. D. Public Health Branch.